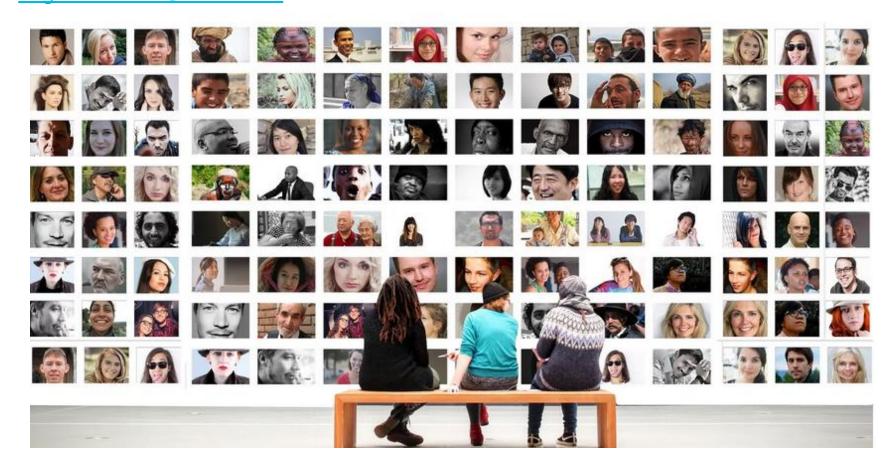
# Person-centred inclusive abortion care: global evidence



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#### Care Centred Discourses in Abortion

Person / People Centred

(LaRoche 2018, Ireland 2020)

Adolescent-Centred/friendly youth-friendly

(Assifi 2000)

Patient Centred

(Cotter 2020, Conlon 2024, WHO QoC framework)

Women Centred

(Brison 2000, Lipp 2008, Hannah, 2019, Hyman 2004)

Consumer Centred/ focused

(Moulton 2024 Zapka 2001)

**Client-Centred** 

(Upadhyay 2010)



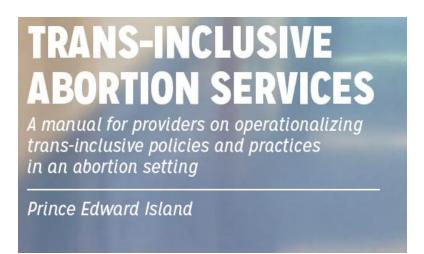
### Equity, inclusivity and people-centred care

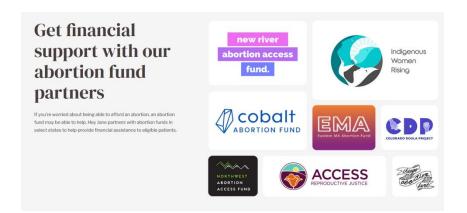
- embraces people of all sexual orientations, abilities, ethnicities and economic levels & celebrates this diversity
- Addressing disparities & inequities in healthcare
- Rights based
- "critical that the attitudes and behaviours of health workers be inclusive, non-judgemental and nonstigmatizing, and that they promote safety and equality" (WHO ACG 2022)

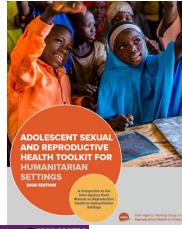




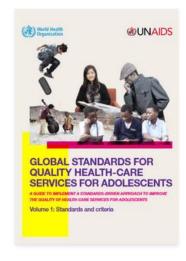
### Person-centred inclusive abortion care guidance & services











## Recommendations for Indigenous women and 2SLGTBQIA+ people (Monchalin)

- location, comfort, and having the autonomy to choose where the abortion takes place;
- 2. Holistic post-abortion supports
- 3. accessibility, availability, and awareness of non-biased and non-judgemental information;
- 4. companionship, advocacy, and logistica help before and during the abortion from a support person
- 5. cultural safety and the incorporation of local practices and knowledges.

Abortion access impacts not only women, but also two-spirit, transgender, and gender diverse Indigenous Peoples all over Turtle Island.

Two-Spirit people face additional barriers to accessing reproductive health services due to discrimination against those who do not conform to the gender binary.

Access to abortion is not just a cisgender, heterosexual woman's issue; it extends beyond the gender binary.

Two-spirit people have been traditionally respected and honoured by their communities. The gender binary was forced upon Indigenous Peoples through events such as residential schools, which operated from 1831 to 1996.

#### Assessing Person-centred abortion (Sudhinaraset 2020, 2024)

- Dignity/ Respect
- Privacy/ Confidentiality
- Autonomy
- Communication
- Supportive care



- Time to care
- Treated with respect
- Friendly
- Treated differently
- Cared
- Privacy
- Record confidentiality
- Pain medication given
- Paid attention
- Verbal abuse
- Physical abuse
- Enough staff

- Took best care
- Trusts
- Safe
- Introduced self
- Called by name
- Involvement in care
- Consent before procedure
- Explain exams
- Explain medicines
- Ask about feeling
- Ask Questions
- Ask about pain

#### Advocacy

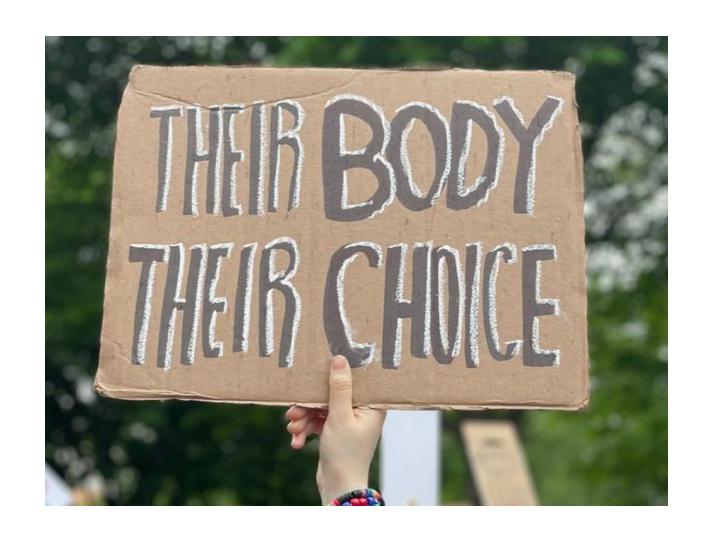
Be a vocal ally-lead as a role model, clinical champions

Adopt Inclusive language for activism

Insure translation into Policy & Practice



### Thank you







#### Quality Person- Centred inclusive abortion care

**DOMAIN 2. STAKEHOLDER INVOLVEMENT** 

guidelines

#### **AGREE II**

Domain 1. Scope and Purpose

Domain 2. Stakeholder Involvement

Domain 3. Rigour of Development

Domain 4. Clarity of Presentation

Domain 5. Applicability

Domain 6. Editorial Independence

